



**Grainger County Tomato Festival  
Rutledge, Tennessee Application**

**Friday July 18, 2025, 12 Noon to 6:00 PM**

**Saturday July 19, 2025, 9:00 AM to 6:00 PM**

**Vendor Set up Friday July 18 7:00 am to Noon or Saturday July 19<sup>th</sup> before 8:30 a.m.**

**FOOD BOOTH APPLICATION FORM**

**Please read all the rules and regulations carefully before mailing.**

**Deadline is April 1, 2025 (Contact Scott Neal after this date)**

**No electricity or water is provided.**

*Subject to approval of this application, Vendor must supply their own, table(s), chairs, and canopy. Booth space measurements by type of booth (see 2<sup>nd</sup> page).*

**COMPANY/ORGANIZATION:** \_\_\_\_\_

**DESCRIPTION OF YOUR PRODUCT (PHOTOS ARE WELCOMED):** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**CONTACT NAME:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **E-MAIL:** \_\_\_\_\_

*Please check all appropriate spaces:*

\_\_\_\_\_ **Non-profit Copy of 501c3 must be attached. One booth free of charge**

\_\_\_\_\_ **Additional non-profit \$200.00**

\_\_\_\_\_ **Food Vendor Booth \$200.00 20 x 20 space**

**All Participants must fill out an application form and return to Grainger County Tomato Festival**

**How many booth spaces wanted: \_\_\_\_\_**

*Please initial each of the following:*

\_\_\_\_\_ **This is only an application. It will be first come first serve.**

\_\_\_\_\_ **You will be notified of your specific booth(s) location as we approach the festival date.**

\_\_\_\_\_ **PLEASE SEND BOOTH FEE WITH APPLICATION UNLESS YOU HAVE MADE ARRANGEMENTS WITH SCOTT NEAL COMMITTEE CHAIRMAN TO PAY AT THE FESTIVAL. YOU WILL BE NOTIFIED IF YOUR APPLICATION IS ACCEPTED.**

\_\_\_\_\_ **You must be self-contained. No power, water, tents, or chairs will be provided.**

\_\_\_\_\_ **Tent must be secured.**

\_\_\_\_\_ **No motor vehicles on the grounds, parked or driven to your booth (festival hours).**

\_\_\_\_\_ **No early tear down or removal of booth.**

**For questions, email [gctomatofestival@gmail.com](mailto:gctomatofestival@gmail.com) or go to the 2025 Grainger County Tomato Festival Facebook page or contact area coordinators:**

**Food Vendor**

**Scott Neal**

**865-806-6656**

**All participants must fill out and sign an application form.**

### **HOLD HARMLESS AGREEMENT:**

I, the Vendor, hereby agree to indemnify, defend, and hold the Grainger County Tomato Festival Committee and all of their employees, agents, representatives and volunteers harmless from and against any and all claims, liabilities, losses, damages, costs, expenses (including attorney's fees), judgments, and penalties arising out of (i) any third party claims concerning alleged defective products or merchandise manufactured, distributed, provided and/or sold by the Vendor; (ii) any act or omission to act of the Vendor, its employees, servants, and agents. I understand the Grainger County Tomato Festival

reserves the right to remove any vendors that they deem inappropriate to the Grainger County Tomato Festival. I acknowledge failure to comply with the standards of being "Suitable for all ages" may result in my removal from the Grainger County Tomato Festival and jeopardize my participation in future Festivals. I understand that there are no refunds, or rain checks due to inclement weather. In consideration of the 2025 Grainger County Tomato Festival's acceptance of my application, I agree to accept all decisions of the Festival Committee as final. I agree to allow the Grainger County Tomato Festival use of enclosed promotional materials, as well as photographs and videotapes taken during the prior Tomato Festivals, for purposes of promoting the festival this year and in future years. I also agree to allow the Grainger County Tomato Festival to release my name to the public for promotion. I understand that the Grainger County Tomato Festival does not carry insurance to cover my personal property, merchandise, product, or equipment and that I store and present my product, merchandise, and equipment at my own risk.

***I have read and agree to abide by the terms and conditions of this application. I understand and agree by signing that any false statement will result in forfeiture of booth space and all fees.***

Signature: \_\_\_\_\_

Dated: \_\_\_\_\_

. Please return applications to the below addresses

Grainger County Tomato Festival  
PO Box 112  
Rutledge, TN 37861  
Or  
gctomatofestival@gmail.com